



# e-SLAB

Kansas Chapter/American Concrete Institute



## Call for Entries - 2016 Concrete Construction Awards

Have you finished a concrete project recently? Is it a good example of concrete construction? It's not too late to turn it in for the KS ACI Awards! **Deadline for entry is Dec. 2, 2016.**

The purpose of this competition is to recognize and encourage excellence in architectural and structural concrete work within the state of Kansas. Two participants from all entries received will be submitted into the International ACI Excellence in Concrete Construction Awards program. Please take this opportunity to share your project with our local community and the world!

Submittals are invited in six categories:

- Low Rise Buildings, up to 3 Stories
- High Rise Buildings, more than 3 Stories
- Flatwork
- Infrastructure
- Decorative Concrete
- Repair/Restoration

Submittals can represent Industrial, Commercial, Public, or Residential Projects.

The concrete construction may be precast, prestressed, cast-in-place, tilt-up, concrete masonry and/or various special uses of concrete. One award in each category will be made by an invited jury of professionals from the design, construction, and/or academic communities, based on:

- Overall excellence and quality of construction
- Creativity and innovation in concrete construction
- Aesthetic appeal
- Design efficiency and utilization
- Unique applications



A winner from each category will receive an award that will be presented at the annual awards dinner that will be held the evening of **February 1st, 2017**, at the **Flint Hills Discovery Center** located in Manhattan, Kansas.

Any person, firm, or agency may submit an entry. The project to be entered must be located within the State of Kansas and shall have been substantially complete between October 1, 2013 and October 1, 2016. Entries shall consist of:

1. [A completed entry form.](#)
2. Photos and/or a short PowerPoint presentation of the project on CD or flash drive. (10 slides maximum )
3. A brief description of the project (Materials, Procedures, Special Challenges, Solutions, New Technology, Quality Control, etc).

There is **no cost** to enter.

Send your entries to:  
Rusty Owings

Geiger Ready-Mix  
[rustyowings3@gmail.com](mailto:rustyowings3@gmail.com)

Join us at the Flint Hills Discovery Center  
on February 1, 2016  
in Manhattan, Kansas  
to honor all our award winners!  
More to come on registration for the Awards Dinner closer to the event.



---

## ACI Director of Engineering & Professional Development visits Kansas City

Thank you to everyone who attended the Concrete Cracking Seminar on October 12, 2016, at the Matt Ross Community Center in Overland Park, KS. The room was close to being filled for a presentation by Mike Tholen, PhD, PE, Managing Director, Engineering & Professional Development, at the American Concrete Institute. His presentation covered various aspects related to concrete cracking, including common causes and ways to avoid unintended cracks. Mike's visit was provided by ACI as part of their newly developed Tech Talk series which brings ACI Staff presenters to the local chapter.



## Membership - Help Recruit a New Member

The Kansas Chapter of ACI has an extremely reasonable dues rate. Help your chapter gain at least one member. [Click Here for the Membership Form.](#)

Here are our Membership Categories:

- **Corporate Membership - Platinum - \$500.00 (USD) Bundle** (unlimited)
- **Corporate Membership - Gold - \$250.00 (USD) Bundle** (up to 10 members)
- **Corporate Membership - Silver - \$150.00 (USD) Bundle** (up to 6 members)
- **Corporate Membership - Bronze - \$80.00 (USD) Bundle** (up to 3 members)
- **Individual Membership - \$30.00 (USD)**
- **Student Membership - Free** Subscription period: Half a year No recurring payments A Student Member shall be a person 28 years of age or less and a registered full-time student at an educational institution. Full-time students over 28 years of age may be granted Student Membership on an annual basis when the request for such classification is endorsed by the (graduate) student's faculty advisor.



Benefits of Membership:

- Networking
- Professional Development
- Helping Shape our College-University Students, Future Work Force
- Be Part of the Concrete Community
- Be Part of the National Group at the Local Level
- Contributing to the Technical Growth of the Concrete Community

---

## Dates to Save in the Future:

- January 17 - 20, 2017, World of Concrete 2017, Las Vegas, NV
  - February 1, 2017, KS ACI Chapter Board of Directors Meeting, Manhattan, KS
  - February 1, 2017, KS ACI Concrete Awards Dinner Program, Manhattan, KS
  - February 2, 2017, Scholer Peterson Concrete Conference, Kansas State University, Manhattan, KS
  - March 26-30, 2017, ACI Conference, Marriott Detroit, MI
  - October 15-19, 2017, ACI Fall Conference, Disneyland Hotel, Anaheim, CA
-



**Scott Martens, P.E.**

*Vice President*

scott.martens@kctestng.com

T: 913-321-8100

F: 913-321-8181

M: 913-915-6952

1308 Adams Street | Kansas City, KS 66103 | kctestng.com

**Sponsor the KS ACI Newsletter Here**

**Feature your Business**

*Tell us how to reach you!*

*Tell us your products/services  
that we are interested in!*

---

## ACI Certification Schedule

Our Chapter in conjunction with the Kansas Ready Mixed Concrete Association conduct ACI Certification opportunities during the year.

The schedule for 2017 will be coming out in the next few weeks. Check the [website](#) for more information.

Exams are available in:

- Wichita
- Kansas City
- Topeka

Certifications offered:

- Concrete Field Testing Technician - Grade 1
- Concrete Flatwork Finisher/Technician
- Other exams are available upon special request and scheduled on a "as needed" basis. Please call for additional information.

To register for KS ACI Certifications contact:

TechPro Services, LLC  
Bonnie Bender



(913) 634-1163

[bbender.techpro@gmail.com](mailto:bbender.techpro@gmail.com)

Pittsburg State University also offers certification exams and training. Please check their [website](#) to registrations and information.

Copyright © 2016 {Organization\_Name}. All rights reserved.

Contact email: {Organization\_Contact\_Email}

You are receiving this message because you opted in at [{Organization\\_URL}](#)

[Unsubscribe](#)